



Report of Expenditures For Corporations

(Utah Code Section 20A-11)

Name of Corporation			Phone Number	
Apollo Group, Inc. (Gov Affairs Office)				
Street Address	Suite/Apartment/PO Box:	City	State	Zip
4025 South Riverpoint Pkwy	MS CF-K13	Phoenix	AZ	85040

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input checked="" type="checkbox"/> August 31st	<input type="checkbox"/> January 10th of every year
<input type="checkbox"/> Seven days before a General Election	
<div><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</div> Is this report an amendment?	

Report Verification
I, _____ Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
_____ Signature of Treasurer or Financial Officer
11/07/2008 Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received

CORPORATIONS

Page 2	of 3
Name of Corporation Apollo Group, Inc. (Gov A)	
Date of Report 11/07/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: August 31st		
Beginning Date: 1/1/2008		
Ending Date: 8/27/2008		
Due Date: 9/2/2008		
BALANCE SUMMARY		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00
2	Total Contributions Received (See Schedule A)	\$0.00
3	Subtotal (Add lines 1 & 2)	\$0.00
4	Total Expenditures Made (See Schedule B)	\$750.00
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	(\$750.00)

Page 3	of 3
Name of Corporation Apollo Group, Inc. (Gov A	
Date of Report 11/07/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/9/2008	Sheldon Killpack	campaign contribution				\$750.00
SUB TOTAL FOR THIS PAGE						\$750.00
TOTAL EXPENDITURES MADE						\$750.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed